

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ACADEMIC HEIGHTS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NADERGUL, BADANGPET, SAROOR NAGAR, RANGA REDDY DISTRICT, RANGAREDDY, TELANGANA - 500058
5	PRINCIPAL NAME	Mrs. E MADHAVI REDDY
6	PRINCIPAL QUALIFICATION	M.Sc, M.Ed
7	SCHOOL EMAIL ID	ahps5141@academichights.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9949285081

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ahpsbadangpet.com/wp-content/uploads/2022/06/SOCIETY-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ahpsbadangpet.com/wp-content/uploads/2022/06/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ahpsbadangpet.com/wp-content/uploads/2022/06/ETRS.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ahpsbadangpet.com/wp-content/uploads/2022/06/STRUCTURAL-SOUNDNESS.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ahpsbadangpet.com/wp-content/uploads/2022/06/FIRE-SAFETY.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://ahpsbadangpet.com/wp-content/uploads/2022/08/self-certificate-01-Aug-2022-09-13-49.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ahpsbadangpet.com/wp-content/uploads/2022/06/SANITARY.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ahpsbadangpet.com/wp-content/uploads/2022/06/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://ahpsbadangpet.com/wp-content/uploads/2022/08/ahps-academic-calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ahpsbadangpet.com/wp-content/uploads/2022/06/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ahpsbadangpet.com/wp-content/uploads/2022/06/PTM-COMMITTEE.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. E MADHAVI REDDY
2	TOTAL NO. OF TEACHERS	20
	PGT	1
	TGT	5
	PRT	14
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MADHARI SRICHARAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	M INDIRA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2876.18
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 860
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 174
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	34
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UCI4wCcMELtun8AMEe3AyTgA/featured